

### STAFF HEARING OFFICER AGENDA

Susan Reardon Staff Hearing Officer/Senior Planner

## DAVID GEBHARD PUBLIC MEETING ROOM 630 GARDEN STREET WEDNESDAY, APRIL 4, 2012 9:00 A.M.

Website: www.SantaBarbaraCa.gov

#### **NOTICES:**

This regular meeting of the Staff Hearing Officer will be broadcast live on City TV-18, and on your computer via <a href="www.santabarbaraca.gov/Government/Video/">www.santabarbaraca.gov/Government/Video/</a> City TV-18 Live Broadcast. City TV-18 will also rebroadcast this meeting in its entirety on Friday at 1:00 p.m. An archived video copy of this meeting will be viewable on computers with high speed internet access the following Monday at <a href="www.santabarbaraca.gov/">www.santabarbaraca.gov/</a> Online Meetings.

This agenda schedule is subject to change. It is recommended that applicants and interested persons arrive at 9:00 a.m.

The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planner as listed in the project description below. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. To verify closure dates please check the City Calendar on our website.

AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and posted online at <a href="www.SantaBarbaraCa.gov/sho">www.SantaBarbaraCa.gov/sho</a>. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Staff Hearing Officer after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

AMERICANS WITH DISABILITIES ACT: In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the Planning Division at (805) 564-5470. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

#### I. PRELIMINARY MATTERS:

- **A.** Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.
- **B.** Announcements and appeals.
- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

#### II. PROJECTS:

A. APPLICATION OF JAMES MACARI, ARCHITECT FOR MICHAEL B. AND CHRISTINA M. JOHNSON, 20 ALISAL ROAD, APN: 019-312-009, A-1 ZONE, GENERAL PLAN DESIGNATION: LOW DENSITY RES. (MAX. 1 UNIT/ACRE) (MST2011-00288)

The 41,382 square foot project site was previously developed with a single-family residence and a detached two-car garage, which were destroyed in the Tea Fire. The proposed project consists of construction of a new 2,777 square foot single family residence, an attached 482 square foot two-car garage, and associated retaining wall system. The project will comply with all recommendations outlined in the Geotechnical report dated February 15, 2012, prepared by Workman Engineering and Consulting.

The discretionary applications required for this project are:

- 1. A <u>Modification</u> to permit new construction within the required 35' front setback (SBMC §28.15.060 & 28.92.110), and;
- 2. A <u>Modification</u> to allow a wall with guardrail to exceed 8' in height within the required 35' front setback (SBMC §28.87.170 & 28.92.110).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Sections 15301 & 15305.

Case Planner: JoAnne LaConte, Assistant Planner

Email: <u>JLaconte@santabarbaraca.gov</u> Phone: (805) 564-5470, ext. 3320.

#### B. APPLICATION OF BLACKBIRD ARCHITECTS FOR OWNER, **1301** DONALD MCCORKELL JR., W. **MOUNTAIN** DRIVE, APNs 021-050-038 & -039, A-1 (ONE FAMILY RESIDENCE) ZONE, **DESIGNATION: GENERAL PLAN** LOW **DENSITY** RES. (MAX. 1 UNIT/ACRE) (MST2012-00005)

The proposed project includes a new approximately 6,221 square foot single-family dwelling and 725 square foot attached garage to replace the 3,718 square foot single-family dwelling destroyed in the 2008 Tea Fire. The project also includes an approximately 615 square foot addition to the existing 510 square foot single-family dwelling and a new detached 450 square foot carport for the existing dwelling and addition.

The discretionary application required for this project is a <u>Performance Standard Permit</u> for an additional dwelling unit to provide two single-family dwellings on the 10.5 acre lot (SBMC §28.93.030).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15303 (New Construction or Conversion of Small Structures).

Case Planner: Dan Gullett, Associate Planner

Email: DGullett@santabarbaraca.gov Phone: (805) 564-5470, ext. 4550.

#### III. ADJOURNMENT:

# CITY OF SANTA BARBARA STAFF HEARING OFFICER MEETING PROCEDURES

The public is invited to speak on any item on the Staff Hearing Officer Agenda. After receiving recognition from the Staff Hearing Officer, please approach the podium and speak into the microphone. State your name and purpose for appearing. Your name and comments will be entered into the public record.

The order of presentation after the Staff Hearing Officer introduces the item is as follows:

- 1. Presentation by Staff (3 minutes)\*.
- 2. Presentation by Applicant (5 minutes)\*.
- 3. Public Hearing\*.
- 4. Additional response by Applicant/Staff (5 minutes)\*.
- 5. Questions and comments by the Staff Hearing Officer.
- 6. Staff Hearing Officer Consideration of Findings and Conditions of Approval.
- 7. Action taken by the Staff Hearing Officer.

#### \*Time may be extended or limited by the Staff Hearing Officer.

Items that generate a large amount of citizen interest may be taken out of their scheduled order on the agenda as a courtesy to the public in attendance. Where there are a large number of people wishing to speak on an item, the Staff Hearing Officer may limit time allotted to each speaker.

**WRITTEN COMMENT PROCEDURE:** Written testimony is invited and will be entered into the public record. Written information can be submitted prior to the meeting to the Planning Division Office, 630 Garden Street. Only one copy is required. Longer written statements must be submitted as early as possible to allow the Staff Hearing Officer time to adequately consider the information. The preferred submittal time for written statements is Friday at noon for the following Wednesday's meeting. Written statements submitted at the meeting are limited to two (2) pages and three (3) copies are required.

It is not possible to determine the precise time an item will be heard. The Staff Hearing Officer meetings are broadcast live on the Government Access Television Channel 18. Monitoring will assist in determining when the item will come up. Any continued items are announced at the beginning of the meeting and repeated throughout the meeting by the Staff Hearing Officer.

**APPEALS AND SUSPENSIONS:** Some of the items before the Staff Hearing Officer may be appealed to the Planning Commission or the City Council pursuant to Santa Barbara Municipal Code Section 27.40.060, Appeals and Suspensions. The Planning Commission may take action to suspend any decision of the Staff Hearing Officer and schedule a public hearing before the Planning Commission to review said decision. Any appeal or suspension must be filed with the Community Development Department within ten calendar days of the date of the Staff Hearing Officer's decision. For further information on appeals or suspensions, contact the Planning Division Staff.

Any further information on the Staff Hearing Officer or Planning Commission meeting procedures or agenda items may be obtained by calling the Planning Division at (805) 564 -5470.

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